

# Planning Commission

Official Agenda



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## AGENDA

**City of Greenville**

**Planning Commission**

**Regular Meeting**

**4:00 PM August 19, 2021**

**Greenville Convention Center, 1 Exposition Drive**

### **AGENDA**

- 1. Call to Order**
- 2. Welcome and Opening Remarks from the Chair**
- 3. Roll Call**
- 4. Approval of Minutes**
  - a. July 13, 2021 Workshop**
  - b. July 15, 2021 Public Hearing**
- 5. Call for Public Notice Affidavit from Applicants**
- 6. Acceptance of Agenda**
- 7. Conflict of Interest Statement**
- 8. OLD BUSINESS**

**A. FDP-21-216** *Application deferred to the September 16, 2021 meeting*

Application by Stone Property Management LLC for a **MULTI-FAMILY DEVELOPMENT** and **FINAL DEVELOPMENT PLAN** on 5.278 total acres located at **HOWE ST AND HAYNIE ST** for 179 apartment units ("ParkSouth") (TM# 009101-08-01400, 009101-08-01500, 009101-08-01600, 009101-08-01601, 009101-08-01603, 009101-08-01700, 009101-08-01800, 009101-08-01900, 009101-08-02000, 009101-08-02100, 009101-08-02200, 009101-08-02300, 009101-08-02400, 009101-08-02500, 009101-08-02700, 009101-08-02701, 009101-08-02702, 009101-08-02703, 009101-08-02704, 009101-08-02705, 009101-08-02800, 009101-08-03000)

**B. MD-21-506** *Application deferred to the September 16, 2021 meeting*

Application by Stanley Martin Homes for a **MULTI-FAMILY DEVELOPMENT** on approximately 3.92 acres located at **GIBBS STREET AND WESTFIELD STREET** for 104 condominium units ("Mayberry Village") (TM# 0051000300100, 0051000300400, 0051000300401, 0051000300500, 0051000300600, 0051000300700, 0051000300800, 0051000300900, 0051000301000, 0051000301100, 0051000301200, 0051000301300, 0051000301400, 0051000301500, 0051000301600)

**9. NEW BUSINESS**

**A. AX-4-2021**

Application by Reid Hipp for **ANNEXATION** and **REZONE** of 0.28 acre located at **PROSPERITY AVENUE AND PLANTATION ROAD** from R-10, Single-family residential district, in Greenville County to R-6, Single-family residential district, in the City of Greenville (TM# 0367000111800, 0367000111900)

Documents:

[AX-4-2021 FINAL AGENDA POSTING.PDF](#)

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**B. AX-5-2021**

Application by SeamonWhiteside for **ANNEXATION** and **REZONE** of 0.03 acre located at **1007 HAMPTON AVENUE** from S-1, Services district, in Greenville County to S-1, Service district, in the City of Greenville (TM# 0026000300900)

Documents:

[AX-5-2021 FINAL AGENDA POSTING.PDF](#)

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**C. SD-19-011M**

Application by Shouse Development Corp LLC for a **SUBDIVISION MAJOR MODIFICATION** of 1.16 acre located at **207 ANDERSON STREET** from 1 lot to 9 lots ("West End Townes") (TM# 0082000201200)

Documents:

[SD-19-011M FINAL AGENDA POSTING.PDF](#)

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**D. SD-21-577**

Application by Niyonu McDowell Wharton for a **SUBDIVISION** of 0.238 acre located at **801 PENDLETON STREET** from 1 lot to 4 lots (TM# 0078000402300)

Documents:

[SD 21-577 FINAL AGENDA POSTING.PDF](#)

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**10. Other Business**

**A. Staff Update**

**B. Upcoming Dates:**

**September 9, 2021 – PC Special Called Workshop**

**September 14, 2021 – PC Workshop**

**September 16, 2021 – PC Public Hearing**

**11. Adjournment**

Documents:

[PC AGENDA\\_8.19.21 PUBLIC HEARING.PDF](#)