



# City Council Agenda

Agenda Of 10-12-2020

Documents:

**[AGENDA OF 10-12-2020.PDF](#)**

Draft - Formal Minutes Of 9-28-2020

Documents:

**[DRAFT - FORMAL MINUTES OF 9-28-2020.PDF](#)**

Item 11a

Documents:

**[ITEM 11A - CITY CODE - AMEND SECTION 36-136, ISSUANCE OF PERMIT.PDF](#)**

Item 15a

Documents:

**[ITEM 15A - BOND - 3,100,000 FOURTH SUPPLEMENTAL ORDINANCE STORMWATER SYSTEM REVENUE BOND.PDF](#)**

Item 15b

Documents:

**[ITEM 15B - APPROPRIATION - 100,000 PEDESTRIAN STREET LIGHTS ON SPRING STREET AND COFFEE STREET \(FEDERAL COURTHOUSE\).PDF](#)**

Item 15b Presentation

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**[ITEM 15B - PRESENTATION - APPROPRIATION - 100,000 PEDESTRIAN STREET LIGHTS ON SPRING STREET AND COFFEE STREET \(FEDERAL COURTHOUSE\).PDF](#)**

Item 16a

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**[ITEM 16A - AGREEMENT - MULTI-COUNTY INDUSTRIAL-BUSINESS PARK \(MCCLAREN PROJECT\).PDF](#)**

Item 16a Presentation

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**ITEM 16A - PRESENTATION - AGREEMENT - MULTI-COUNTY INDUSTRIAL BUSINESS PARK (MCCLAREN).PDF**

Item 16b

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**ITEM 16B - AMEND PROCUREMENT PROCEDURES.PDF**

Item 16b Presentation

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**ITEM 16B - PRESENTATION - AMEND PROCUREMENT PROCEDURES.PDF**

Item 16c

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**ITEM 16C - EXTEND TENURE - AD-HOC CITIZENS ADVISORY COMMITTEE ON PUBLIC SAFETY - SECOND EXTENSION.PDF**

Item 17a

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**ITEM 17A - EMERGENCY ORDINANCE - CORONAVIRUS - WEARING FACE COVERINGS EXTENSION 2.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov). All media inquiries, please contact Communications Director Beth Brotherton, at [bbrotherton@greenvillesc.gov](mailto:bbrotherton@greenvillesc.gov).*