



City Council Agenda

Agenda Of 10-26-2020

Documents:

[AGENDA OF 10-26-2020.PDF](#)

Draft - Formal Minutes Of 10-12-2020

Documents:

[DRAFT - FORMAL MINUTES OF 10-12-2020.PDF](#)

Item 11a

Documents:

[ITEM 11A - APPROPRIATION - 100,000 PEDESTRIAN STREET LIGHTS ON SPRING STREET AND COFFEE STREET \(FEDERAL COURTHOUSE\).PDF](#)

Item 15a

Documents:

[ITEM 15A - CITY CODE - ADOPT SECTION 9-4.3.1\(A\)\(5\), AFFORDABLE HOUSING \(Z-6-2020\).PDF](#)

Item 15a Presentation

Documents:

[ITEM 15A - PRESENTATION - CITY CODE - ADOPT SECTION 9-4.3.1\(A\)\(5\) AFFORDABLE HOUSING - \(Z-6-2020\).PDF](#)

Item 15b

Documents:

[ITEM 15B - Z-8-2020 - REZONE 16, 20, AND 100 TOWER DRIVE AND 621 AIRPORT ROAD.PDF](#)

Item 15b Presentation

Documents:

[ITEM 15B - PRESENTATION - Z-8-2020 - REZONE 16, 20, AND 100 TOWER](#)

DRIVE AND 621 AIRPORT ROAD.PDF

Item 15c

Documents:

**ITEM 15C - Z-9-2020 - REZONE 220 ROPER MOUNTAIN ROAD
EXTENSION.PDF**

Item 15c Presentation

Documents:

**ITEM 15C - PRESENTATION - Z-9-2020 - REZONE 220 ROPER MOUNTAIN
ROAD EXTENSION.PPTX.PDF**

Item 15d

Documents:

ITEM 15D - Z-10-2020 - REZONE 1600 EAST WASHINGTON STREET.PDF

Item 15d Presentation

Documents:

**ITEM 15D - PRESENTATION - Z-10-2020 - REZONE 1600 EAST WASHINGTON
STREET.PDF**

Item 15e

Documents:

**ITEM 15E - ABANDON SEWER EASEMENT ON PROPERTY OWNED BY SC
GOVERNORS SCHOOL FOR THE ARTS AND HUMANITIES.PDF**

Item 15e Presentation

Documents:

**ITEM 15E - PRESENTATION - ABANDON SEWER EASEMENT ON
PROPERTY OWNED BY SC GOVERNORS SCHOOL FOR THE ARTS AND
HUMANITIES.PDF**

Item 15f

Documents:

**ITEM 15F - APPROPRIATION - 60,000 - SC STATE HOMELAND SECURITY
GRANT PROGRAM.PDF**

Item 15g

Documents:

**ITEM 15G - AMEND 2019-2020 ANNUAL ACTION PLAN - CDBG CARES ACT
FUNDING.PDF**

Item 16a

Documents:

ITEM 16A - REMOVAL OF DEED RESTRICTONS ON PROPERTY AT ACADEMY STREET AND WARDLAW STREET (MCCLAREN MEDICAL SHELTER).PDF

Item 16a Presentation

Documents:

ITEM 16A - PRESENTATION - REMOVAL OF DEED RESTRICTONS ON PROPERTY AT ACADEMY STREET AND WARDLAW STREET (MCCLAREN MEDICAL SHELTER).PDF

Item 16b

Documents:

ITEM 16B - ACCEPT 7.037 ACRES OF PUBLIC RIGHT OF WAY FROM VERDAE DEVELOPMENT, INC.PDF

Item 16b Presentation

Documents:

ITEM 16B - PRESENTATION - ACCEPT 7.037 ACRES OF PUBLIC RIGHT OF WAY FROM VERDAE DEVELOPMENT, INC.PDF

Item 16c

Documents:

ITEM 16C - REMOVAL OF 0.108 MILE SECTION OF COLUMN STREET FROM STATE HIGHWAY SYSTEM.PDF

Item 16c Presentation

Documents:

ITEM 16C - PRESENTATION - REMOVAL OF 0.108 MILE SECTION OF COLUMN STREET FROM STATE HIGHWAY SYSTEM.PDF

Questions on an agenda item? Contact Camilla Pitman, city clerk, at cpitman@greenvillesc.gov. All media inquiries, please contact Communications Director Beth Brotherton, at bbrotherton@greenvillesc.gov.